



The Resurrection Windows

St. Paul's Episcopal Church
117 Main Street
Owego, NY 13827

The Fifth Sunday of Easter

Sunday, May 02, 2021

Covid Regulations

There will be a greeter at each entrance. The greeter will guide people to a pew appropriate for the persons being seated.

Everyone is required to wear a mask over both mouth and nose at all times except when consuming their communion wafer in their pew.

Masks will be given to anyone entering without one with the above instructions.

There are pews with social distancing tape to guide everyone to seats. The tape that is clearly six feet apart is for groups of one or two. There is also tape at much closer distances that is for families and groups of more than two. The very front pews on each side will be reserved for the Reader and Mother Trula.

People need to be seated one person/group at a time. Those waiting to be seated should also remain at least 6 feet apart from everyone else waiting.

The greeters will also be assisting people when it is time for communion, allowing for a minimum of six feet between persons/groups.

One of the new things the greeters will be doing is to "usher" people at communion and the end of the service, releasing each pew or group separately, similar to a wedding. Again, this will need to be done allowing for social distancing.

There will be no coffee hour until further notice.

Thank you for helping us keep everyone safe.

Holy Eucharist

The Reverend Trula Hollywood, Priest-in-charge

Liturgy of the Word

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia!

How lovely is thy dwelling-place

Hymn 517

- 1 How lovely is thy dwelling-place,
O Lord of hosts, to me!
My thirsty soul desires and longs
within thy courts to be;
my very heart and flesh cry out,
O living God, for thee.
- 2 Beside thine altars, gracious Lord,
the swallows find a nest;
how happy they who dwell with thee
and praise thee without rest,
and happy they whose hearts are set
upon the pilgrim's quest.
- 3 They who go through the desert vale

will find it filled with springs,
and they shall climb from height to height
till Zion's temple rings
with praise to thee, in glory throned,
Lord God, great King of kings.

4 One day within thy courts excels
a thousand spent away;
how happy they who keep thy laws
nor from thy precepts stray,
for thou shalt surely bless all those
who live they words they pray.

All standing, the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Acts 8:26-40

All sit.

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south

to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.
People Thanks be to God.

Remain seated.

Psalm 22:24-30

BCP p. 610

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD’s for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Second Reading

1 John 4:7-21

A Reading from the First letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live

through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence Hymn

All stand.

Come, gracious Spirit, heavenly Dove

Hymn 512

- 1 Come, gracious Spirit, heavenly Dove,
with light and comfort from above;
be thou our guardian, thou our guide;
o'er every thought and step preside.
- 2 The light of truth to us display,
and make us know and choose thy way;
plant holy fear in every heart,
that we from thee may ne'er depart.
- 3 Lead us to Christ, the living Way,
nor let us from his precepts stray;
lead us to holiness, the road
that we must take to dwell with God.
- 4 Lead us to heaven, that we may share
fullness of joy for ever there;
lead us to God, our final rest,
to be with him for ever blest.

Holy Gospel

John 15:1-8

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to
John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I

am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing.

As branches of Jesus, the living Vine, we seek to abide in the Spirit of love, and bring our prayers to God, saying: *Alleluia! Lord, hear our prayer.*

For the Church, especially for Michael our Presiding Bishop, Trula our Priest; Chris, our District Dean; Dorothy our District Deacon; Alice, our Lay Preacher & Worship Leader, that we may give bold witness to Jesus the source of life and salvation. ***Alleluia! Lord, hear our prayer.***

For this parish family, that the Spirit will help us to bear witness to the good news of God's love, in deeds of justice, and service to others. ***Alleluia! Lord, hear our prayer.***

For the grace of letting go, that God will help us to let go of those things which need to be pruned, so that life and love may flow through us as signs of God's love. ***Alleluia! Lord, hear our prayer.***

For those places overwhelmed by the Covid virus, particularly India and Brazil, that God will slow the spread, give strength to all caregivers, and open opportunities for vaccinations. ***Alleluia! Lord, hear our prayer.***

For an end to violence in our cities and communities, that God will turn hearts from destructive deeds, open pathways for dialogue, and protect the innocent from harm. ***Alleluia! Lord, hear our prayer.***

For those celebrating birthdays, especially Caden Rapp, Gloria Milks, Thad Robertson and Marty Malmstrom. ***Alleluia! Lord, hear our prayer.***

For all who serve in the armed forces, especially Shannon Murray Tessmer, Gregory Cello, Jr., Adam Jacquet, Nick Tessmer, Daniel Murray, Emmily Botts, Jenna Keathly and Tim Garland. ***Alleluia! Lord, hear our prayer.***

For all teachers, students, and parents, and especially for our college students, Mary Standinger, Larissa Hankey, Kayla Hankey, Laura Robertson, Mikayla Sedlacek and Andrew Clark. ***Alleluia! Lord, hear our prayer.***

For all those in need of our prayers, remembering especially Mary K Fogleberg, William Ellis, Brian Murphy, Bob Powell, Sharon Griffen, Carol Shrauger, John Lobsiger, Pauline Stoner, Susan Beattie, Esther Thomas, Julia Zepkowski, Johanna Masters, Diane Conneman, Eli Ames, Jean Radice, Joan Gibbs, Jane Cornett, Joseph Murphy, Dorette Burnham, Melanie, Noelle, Greg Cello Sr., Louise Woodburn, Gail Yost Moyka, Joan Meddaugh, Johnny Wall, Doug Worthing, Matthew Smithkors, John Wall, Florence Sawyer, Violet Geller, Father Lee Love, Anthony Fusco, Marge Jackson, Maxine Bailey, Joan Babcock, Wylie Duerson, Darlene Allen, Joan Pascuzzo, Laura Engram, Daniel Cornwell (pause) and all those who care for them, that Christ will renew the gift of life within them, and strengthen them in God's love. ***Alleluia! Lord, hear our prayer.***

For those who have died, remembering especially.....that they may abide in the love of God for ever. ***Alleluia! Lord, hear our prayer.***

Lifting our voices with all creation, with Mary, the God-bearer, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. ***Alleluia! To you, O Lord, we give praise and glory.***

Celebrant Blessed are you, O Lord our God, who abides in all who love you. Hear the prayers we offer this day and give us your Spirit of peace so that loving one another we may walk in the way that leads to eternal life. Glory to you, Father, Son and Holy Spirit, now and always and unto the ages of ages. ***Amen.***

Confession of Sin

All kneel.

The Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The people stand while the offerings are presented and placed on the Altar.

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his

arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him,

and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Postcommunion Hymn

Lord, dismiss us with thy blessing

Hymn 344

- 1 Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,

triumph in redeeming grace:
O refresh us, O refresh us
traveling through this wilderness.

- 2 Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation
in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;
- 3 so that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.

Announcements may be made at this point.

Postlude: *Lift high the Cross*, "Crucifer", Sidney H. Nicholson,
setting by Gordan Young.

Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

This Week's Announcements

Today's flowers are donated "To the Glory of God in Celebration of St. Paul's Gathering together".

Upcoming Special Services

May 9th - Rogation Sunday (also Mother's Day)

What does Rogation mean-"Rogation" comes from the Latin noun

rogatio, meaning “asking.” Rogatio comes from the Latin verb rogare, meaning “to ask.” The sixth Sunday after Easter is traditionally known as “Rogation Sunday.” This is because the Monday, Tuesday, and Wednesday of this upcoming week (the three days before Ascension Day, on Thursday) are known as the “Rogation Days,” days for fasting and prayer—traditionally for God’s mercy and protection from danger. St. Paul’s will mark Rogation Sunday with praying the “Great Litany” this year.

June 6th- A Verger Investiture Service will be held for Bill O’Connell when he will officially become St. Paul’s Verger.

What’s a Verger? It is an ancient lay office, dating back to the Middle Ages. Those who hold it bear a significant responsibility for the maintenance of “plate and fabric” but also for the mission of the church. The Verger helps prepare the building for service to allow the Church to fulfill its vocation and draw people together to celebrate Christ’s presence together.

CARE TEAM: submitted by Kathy Medovich

Prayer Tags: The prayer tags are available on the front porch for anyone with any concern. Although we are progressing with Covid vaccinations, the concerns are still there for health safety, loneliness and isolation, unemployment, and many, many other issues. Mother Trula reads them and privately prays for the concerns.

Blessing Box: A continued thank you for those donating non-perishable food items, personal and household items, and pet food. The box is filled weekly from the tote inside the Elevator Lobby.

ACT Meal: St. Paul’s Church is responsible for the May 6th meal. We will be continuing to provide to-go boxed meals from Owego Baptist Church. The meal is served at 5 PM. We will be preparing ham, scalloped potatoes, veggies – all provided by the Food Bank. I will only need to provide cookies/brownies, so will accept donations for dessert.

Soap for Hope: Tioga County Rural Ministry counts on all of us during the month of May to donate toiletries and household items for their pantry. The tote will be in the Elevator Lobby. Items needed:
Laundry Detergent

Shampoo
Toothpaste
Disposal Razors
Facial Tissues
Feminine Pads and Tampons
Dish Soap
Toilet Paper
Mouthwash
Body Wash
Paper Towel

CPR: SAVE THE DATE – June 13th from 1-4 PM.

Bill O’Connell will be our trainer, providing all materials needed for the course, and course will be modified to meet the CDC guidelines for Covid 19. Please wear your face masks. The Care Team will provide light refreshments. Due to equipment limitations, more than 10 people can attend this course. A sign-up sheet will be provided on the bulletin board when we reopen May 2nd. Also, Narcan training will be reviewed. The church already has Narcan nasal spray in the emergency kit. Cost for this course is part of the Owego EMS’s Fund Raiser and will include ASHI card via PDF.

Cost for the training: First Aid \$25 cash or check, or \$26 Paypal.

Graveside Service for Pat Liddington: There will be a graveside service for Pat Liddington on May 21st at 11:00 a.m. at the Hope Cemetery in Newark Valley. The family invites those who knew Pat to attend.

Readers’ Schedule

Today:	Ladd Yost
Next Week:	Janet Allen

RESOURCES- Book of Common Prayer On-Line-

If you do not have a Prayer Book at home, it can be downloaded free from this site: www.bcponline.org

A Note on Today’s Readings

The Fifth Sunday of Easter—Year B

Welcome to our parish. On the final Sundays of Easter, our attention is directed to the results in our lives of Jesus' dying and rising: the results of Baptism and Eucharist. The Gospel reading today describes our life in Christ. That life is characterized by our love for Jesus as the ground of our faithfulness. We are as intimately bound up in the life of the risen Jesus as the branches of a plant, drawing our new life directly from him.

Like a vine growing new branches, the early Church began to spread beyond Jerusalem almost immediately, bound together in Christ's love and led by the Spirit. In today's reading from Acts, Philip, one of the seven ordained with Stephen, preaches the Gospel to an official of the Queen of Ethiopia. This preaching was prompted by the official's reading of the "Suffering Servant" passage from Isaiah (52:13-53:12). The Ethiopian is converted and baptized on the spot.

Today's reading from First John carries on his theme of our share in God's self-giving love (*agape*). We are to reflect in our own living and ministry that same love which was manifested to us in Jesus' dying and rising. This is the life he shares with us.

We, the People of God, gather in Eucharist to remember and share the story of God's love for us. Our actions in Eucharist are a liturgical expression of self-giving love toward God and others. As we receive Holy Communion, God implants in us Jesus' own life and equips us to extend the divine love to all people in concrete actions of ministry and proclamation.

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Look for us on Facebook! Keep up on what's going on at St. Paul's on Facebook!

Services: Sunday 10 A.M.
Available on our Facebook Page

Church Staff

Patricia O'Connell	Choir Director
Diane Miller	Parish Sexton
Amy Dunham	Parish Treasurer

The Vestry

Wardens

Debra Standinger	Senior Warden
James Hankey	Junior Warden

Class of 2021	Janice Koncak	Mary Green	Kathy Medovich
Class of 2022	Scott Calkins	Andrew Robertson	
Class of 2023	Laura Coppens	Jennifer Kotski	

All Members of St. Paul's are Ministers of the Church

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