



St. Paul's Episcopal Church

117 Main Street
Owego, NY 13827

The Fifth Sunday after Pentecost

Sunday, June 27, 2021

Covid Regulations

The Vestry has voted to allow vaccinated persons to choose whether or not to wear a mask in the building. It is no longer mandatory for vaccinated persons to wear masks but anyone who wishes to remain masked is perfectly welcome to do so. Thank you for helping us keep everyone safe.

Holy Eucharist

Proper 8

Liturgy of the Word

Opening Hymn: A Mighty Fortress H 688 & 687

Organist: Peggy Sniezek

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from

you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

A period of silence is kept.

Psalm 30

Exaltabo te, Domine

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
“I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the
mountains.”
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.”
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Epistle

2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

A period of silence is kept.

All stand

Sequence Music:

O Christ, the Healer

Peggy Sniezek, Organist & Ladd Yost, Soloist

The Gospel

Mark 5:21-43

Celebrant

The Holy Gospel of our Lord Jesus Christ
according to Mark.

People

Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd

and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

Alice O'Brien-Botts

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - (PROPER 8-B) PENTECOST 5

Let us offer our prayers for the healing touch of Christ among all peoples, saying: *Holy God, hear our prayer.*

For the Church: especially for Michael our Presiding Bishop; Dede, our Bishop; Trula our Priest; Chris, our District Dean; Dorothy our District Deacon; Alice, our Lay Preacher & Worship Leader, and pass it on to others who are searching for healing and peace. ***Holy God, hear our prayer.***

For this parish family, that God will draw us into a deeper relationship, help us trust in challenging times, and free us from fear. ***Holy God, hear our prayer.***

For the gift of peace in all places of conflict, that God will open new pathways to liberty and justice for all. ***Holy God, hear our prayer.***

For all who are incapacitated by age, disability, mental illness, poverty, or illiteracy, that they may be respected as persons and receive the care they need. ***Holy God, hear our prayer.***

For the healing of minds and hearts, that the healing touch of Jesus will restore them, and give them new hope. ***Holy God, hear our prayer.***

For all who are graduating, especially MacKenzi Warner, Thad Robertson, Julianna Hessberger and Brian Ellis, that God will guide them in using their gifts and talents, so that they will enrich the world, and spread hope and peace through their efforts. ***Holy God, hear our prayer.***

For those celebrating birthdays, especially Karen Nichols. ***Holy God, hear our prayer.***

For all who serve in the armed forces, especially Shannon Murray Tessmer, Gregory Cello, Jr., Adam Jacquet, Nick Tessmer, Daniel Murray, Emmily Botts, Jenna Keathly and Tim Garland. ***Holy God, hear our prayer.***

For all teachers, students, and parents, and especially for our college students, Mary Standinger, Larissa Hankey, Kayla Hankey, Laura Robertson, Andrew Clark, and Mikayla Sedlacek. ***Holy God, hear our prayer.***

For all those in need of our prayers, remembering especially, Bill O'Brien, David Glerum, Brian Murphy, Bob Powell, Sharon Griffen, Carol Shrauger, John Lobsiger, Jeannie Figs, Pauline Stoner, Susan Beattie, Esther Thomas, Julia Zepkowski, Johanna Masters, Diane Conneman, Eli Ames, Jean Radice, Joan Gibbs, Jane Cornett, Joseph Murphy, Dorette Burnham, Melanie, Noelle, Greg Cello Sr., Louise Woodburn, Gail Yost Moyka, Joan Meddaugh, Johnny Wall, Doug Worthing, Matthew Smithkors, John Wall, Florence Sawyer, Violet Geller, Father Lee Love, Anthony Fusco, Marge Jackson, Joan Babcock, Wylie Duerson, Darlene Allen, Joan Pascuzzo, Laura Engram, Scott Armstrong and for those we now name(pause)...., that

they may know the compassion and love that filled the heart of Jesus.

Holy God, hear our prayer.

For those who have died, remembering especially, (pause). . . ., that they may sing God's praises without ceasing for all eternity. ***Holy God, hear our prayer.***

Lifting our voices with all creation, with Mary, the God-bearer, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. ***To you, O God, we give glory and praise.***

Celebrant Generous and life-giving God, whose Son became poor for our sake, hear our prayers, and let all who draw near to you be healed and strengthened to serve you in the power of the Spirit that dwells among us, through Jesus Christ our Savior. ***Amen.***

The Celebrant says

Confession of Sin

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

All kneel, as you are able.

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand.

Celebrant
People

The peace of the Lord be always with you.
And also with you.

Then the Ministers and the People may greet one another in the name of the Lord

Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People say together

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

Communion Music: Deep River

Peggy Sniezek, Organist & Ladd Yost, Soloist

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *Amen.*

Announcements

Announcements may be made at this point in the service.

Closing Hymn:

Jesus Lover of My Soul

H 699

Peggy Sniezek, Organist

Dismissal

Celebrant

Let us go forth in the name of Christ.
Alleluia, Alleluia!

People

Thanks be to God. Alleluia, Alleluia!

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Thank you to Peggy Sniezek, organist, and Ladd Yost, soloist, for our music today.

Diocesan Prayers for the week of June 27th

In our parishes, we pray for:

The people of All Saints' Episcopal Church, Fulton and their priest, The Rev. Dr. Leon Mozeliak.

The people of Zion Episcopal Church, Greene and their priest, The Very Rev. David Hanselman.

In our Companion Diocese, we pray for:

The people of San Pedro y San Pablo, Cuilapa, Ahuachapán.

In The Episcopal Church, we pray for:

The people of the Diocese of Maryland and their bishop, The Rt. Rev. Eugene Taylor Sutton.

In the Anglican Communion, we pray for:

The people of The Church of Pakistan (United) and their bishop, The Most Revd Humphrey Peters.

Name Tags will be coming back! If you need one, please fill out the form on the side or back table.

Directory update forms are also available on the side and back tables.

If you have an abundance of flowers in your yard this summer, please contact Diane or Nancy Smith and let them know, then bring some down on a Saturday. We would love to have you share them with us.

COFFEE HOUR this morning will be held on the Cloisters, weather permitting. There is a sign-up sheet on the bulletin board just outside the door.

Scholarship applications are due back to St. Paul's by July 1st. Application forms may be found at the Church Office or on the web page at <https://stpaulsowego.org/st-pauls-scholarship-application/>

Monday Evenings at 7:00 p.m. on zoom, the Presbyterian Church will be hosting a 6-week series of presentations. Dr. Charles "Buz" Myers, a minister and professor at Gettysburg College, will give live talks on Paul's Letter to the Romans and be available for questions after each presentation. Romans is the most influential epistle in the New Testament that impacted countless Christians including Augustine, Martin Luther, John Wesley and Karl Barth. Dr. Myers wrote the article on the epistle for the authoritative *Anchor Bible Dictionary*. He served as secretary for the ecumenical committee that produced the New Revised Standard Version Bible. He also has been recognized for his teaching weekly in a state prison. Check out his bio online: https://www.gettysburg.edu/academic-programs/religious-studies/faculty/employee_detail.dot?empId=02000171120013399&pageTitle=Charles+%28Buz%29+Myers

Join us on Monday evenings, 7:00 p.m. for this wonderful teacher on an important New Testament letter. Zoom: 879 9600 2563 Password: FPUC

Coffee with the Bishop

Join Bishop DeDe Duncan-Probe on Facebook Live (at [facebook.com/bishopdede/live](https://www.facebook.com/bishopdede/live)) every Tuesday and Thursday at 7:30 a.m. for coffee, prayer, and a morning check-in.

God willing and the people consenting, the Rt. Rev. Dr. DeDe Duncan-Probe, Bishop of Central New York, will ordain Meredith Kadet Sanderson to the Sacred Order of Deacons.

Saturday, July 10, 2021 at 10:00 a.m.

St. Matthew's Episcopal Church
900 Vine Street
Liverpool, New York 13088

Your prayers and presence are requested.

Clergy: Red stoles

CARE TEAM: submitted by Kathy Medovich

Prayer Tags: The prayer tags are available on the front porch for anyone with any concern. Although we are progressing with Covid vaccinations, the concerns are still there for health safety, loneliness and isolation, unemployment, and many, many other issues. Mother Trula reads them and privately prays for their concerns.

Blessing Box: A continued thank you for those donating non-perishable food items, personal and household items, and pet food. The box is filled weekly from the tote inside the Elevator Lobby.

Resources consulted in the preparation of today's sermon include: David Lemore from "Things of the Sort,"; Sermon from Covenant Baptist Church, for 7/3/2018, Steve Thompson from "Following the Cloud."

Readers' Schedule

Today: Patti O'Connell
Next Week: David Allen

RESOURCES- Book of Common Prayer On-Line-

If you do not have a Prayer Book at home, it can be downloaded free from this site: www.bcponline.org.

Notes

Children's Worship Bulletin

The Fox and the Hen

Luke 13:31-35

Word Search

F K S H J X Q A H P K R Z V A
S T O N E M Z S D I S E A I T
Q P B R I J U G P M P H C N B
K W B S V S M F U F A N H S B
E Y C O E T E C Z R U W I Y R
Y J V J C F J Y C I T Y C N N
L P H E N H T H H Z L J K O C
Y G K O N I I Z G L E H S M X
V C A K C C T L I B H E R O D
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W Q V P H K Q I P R O T E C T
A I A H F E I L Z K E T B J H
O K N C J V R L G C F N G Z X
G Y J G Y N U G A T H E R O Q
P R Q I S L M J B L V V F U S

CITY
WINGS
HEN

CHICKS
CHILDREN
KILL

GATHER
PROTECT
FOX

STONE
GATHER
HEROD

JESUS
KILL
CITY

The Rt. Rev. Dr. DeDe Duncan Probe
Bishop of Central New York

The Reverend Trula Hollywood, Priest-in-Charge
(570) 468-4177

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Available for pastoral care or individual meetings by appointment

Services: Sunday 10 A.M.
Available on our Facebook Page

Church Staff

Patricia O'Connell
Diane Miller
Amy Dunham
William O'Connell

Choir Director
Parish Sexton
Parish Treasurer
Verger

The Vestry

Wardens

Debra Standinger
James Hankey

Senior Warden
Junior Warden

Class of 2021
Class of 2022
Class of 2023

Janice Koncak

Mary Green

Kathy Medovich
Andrew Robertson
Jennifer Kotski

Scott Calkins

Laura Coppens

All Members of St. Paul's are Ministers of the Church

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